

## Non-Fiction Friday Book Club (2023)

## Join us at 2:00 p.m. every 4th Friday of the month

\*special date for November/December

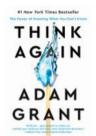
June 23

Land

by Simon Winchester

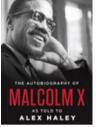
AND

January 27 **Think Again** by Adam Grant

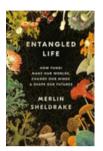


The Autobiography of Malcom X by Alex Haley

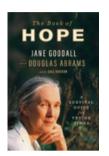
Februaru 24



March 24 **Entanaled Life** by Merlin Sheldrake



April 28 The Book of Hope by Jane Goodall





August 25

South to America

by Imani Perry

SOUTH

TO AMERICA

IMANI PERRY

May 26 Forget the Alamo by Bryan Burrough

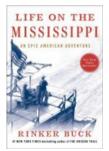






September 22

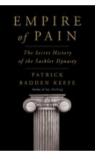
Life on the Mississippi by Rinker Buck



October 27 **Gertrude Bell** by Georgina Howell

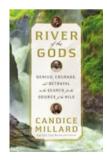


July 28 **Empire of Pain** by Patrick Keefe





**December 1\* River of the Gods** by Candice Millard



Interested in joining the conversation? Visit us in person or email roswell.branch@fultoncountyga.gov to receive the Zoom link

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www.fulcolibrary.org

**Roswell Library** 115 Norcross St. Roswell, GA 30075 404-612-9700



Citizens needing reasonable accommodations due to disability, including All programs are free and open to the public.